| PTO/SB/96 (01-09) Approved for use through 02/28/2009. OMB 0651-0031   |   |                               |                          |                                       |
|--|---|-------------------------------|--------------------------|---------------------------------------|
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| STATEMENT UNDER 37 CFR 3.73(b)   |   |                               |                          |                                       |
| Applicant/Patent Owner:  | Yoshiko AMITANI et al.                            |                               |                          |                                       |
| Application No./Patent No.:  | 10/807,178  | Filed/Issue                   | Date:I                   | March 24, 2004                        |
| Titled: PORTABLE WIRELESS TERMINAL   |   |                               |                          |                                       |
| Kyocera Corporation , a corporation  (Name of Assignee) , Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)   |   |                               |                          |                                       |
| (Name of Assignee)   | rporation , a                                     | (Type of Assignee, e.g., corp | poration, partnership, u | niversity, government agency, etc.)   |
| states that it is:   |   |                               |                          |                                       |
| 1. X the assignee of the entire right, title, and interest in;   |   |                               |                          |                                       |
| 2. an assignee of less than the entire right, title, and interest in   |   |                               |                          |                                       |
| (The extent (by percentage) of its ownership interest is%); or   |   |                               |                          |                                       |
| 3. X an assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made)  |   |                               |                          |                                       |
| the patent application/patent identified above by virtue of either:  |   |                               |                          |                                       |
| A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was  |   |                               |                          |                                       |
| recorded in the United States Patent and Trademark Office at Reel,   |   |                               |                          |                                       |
| Frame, or for which a copy thereof is attached.  OR  |   |                               |                          |                                       |
| B. X A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:   |   |                               |                          |                                       |
|  |   | Sa                            | anyo Electric Co         | ., Ltd. and Sanyo                     |
|  | iiko AMITANI et al.<br>nt was recorded in the Uni |                               | lecommunication          | · · · · · · · · · · · · · · · · · · · |
|  | nt was recorded in the Oni<br>15135 , Frame 06    |                               |                          |                                       |
|  | Telecommunications Co.                            |                               |                          |                                       |
|  | nt was recorded in the Uni                        |                               |                          |                                       |
| Reel 02  | 20666 , Frame <u>0</u>                            | 370 , or for which            | ch a copy thered         | of is attached.                       |
| 3. From: Sany  | o Electric Co., Ltd.                              | To: Ky                        | ocera Corporati          | on                                    |
|  | nt was recorded in the Uni                        |                               |                          |                                       |
| Reel 02  | 22452 , Frame 0                                   | 793 , or for which            | ch a copy there          | of is attached.                       |
| Additional documents in the chain of title are listed on a supplemental sheet(s).  |   |                               |                          |                                       |
| As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.  |   |                               |                          |                                       |
| [NOTE: A separate copy ( <i>i.e.</i> , a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. <u>See MPEP 302.08</u> ] |   |                               |                          |                                       |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.  |   |                               |                          |                                       |
| /Mi  | chael P. Stanley/                                 |                               | Apr                      | il 23, 2009                           |
|  | Signature   |                               |                          | Date                                  |
|  | chael P. Stanley<br>ted or Typed Name             |                               | Attorne                  | ey for Assignee<br>Title              |
|  | tod or Typod Ivallie                              |                               |                          |                                       |

Attorney Docket No. 2785420039.00